

Well, how long has this Korean War been? It was before the Korean War. Must have been around '48. It wasn't very long till he joined the Air Force and went across.

PRESENT DAY CHIEFS

It's not run like it used to be back there. I told you, you know; that they just are chief by name (only). They're not selected by the tribe any more. Whoever selects them, it used to be in a tipi at the big encampment. Every summer they have--it used to be in the sacred tipi where they choose these chiefs. Didn't I tell you about it one time? Well, that's where they're elected by the tribe--by the chiefs--by the chiefs of the Cheyenne tribe. They're the ones. They'd have to leave their whatever clan they're a member of--to become a chief. They are no longer what they were back then--in the organization he once was in. He's not supposed to go back to it. That's the way they used to get chiefs. Then they were given these rules like I told you--how his wife had to do.

(Interruption)

--giveaway dances--when they're called on, they just get up and dance and give. That's all they're good for today. As far as making laws and rules like they used to do back there, that's gone. And none of the chiefs live up to what these old time chiefs used to do.

GIVEAWAY DANCES HONORING SOLDIERS AND NAME CHANGING CEREMONY

(Could you explain how they participate in these giveaway dances today?)

All right. When they have benefit dances for when a soldier returns from Viet Nam, they try to do like what they used to do way back there. Way before all of us, you might say, that are living today. When a warrior returned home they used to dance all night. And of course there were poor people at that time. They didn't give like