

have got acquainted. (Cheyenne) At that time, she said, many Sioux used to come and visit down here. So he must have been one of them she said.

(You know you said that the first organization--the Dream Dancers--it was sort of religious. But this second one that Real Bull organized--did it have anything religious about it?)

(Cheyenne) No. It's just for recreation, I guess, that he organized it.

(Did he have a lot of members?) ;

(Cheyenne) She said when he organized them, he organized four of each--you know, part. And they knew their part. He picked out four men to do a certain thing, and another four men, so on like that, but they all knew what they were picked for.

Kate: (speaks Cheyenne)

Birdie: She said there was another organization that I knew that was almost like that. They called it "Lantern Dance" or "Light Dance".

Kate: (speaks Cheyenne)

She said there were so many that wore war bonnets and--(Cheyenne) and so many--(Kate speaks Cheyenne) She said this--that one called the "Lantern Dance" or the "Light Dance" she said four were picked out for certain things. They were war bonnet dancers. And those that wore those long trailers--what you call it--and some had whips. And some had--what you call it? (pauses to think) (Cheyenne) There's about two or three groups that take part in this dance. She said it was like the order that these do. The same thing as what this Real Bull organized. She said it was like that.

Kate: (speaks Cheyenne)