

man would do the fasting quite often.

(How did people get to be members of that?)

Kate: (speaks Cheyenne)

Birdie: They wear some kind of little piece of headdress--tied over here and then it hangs down. That's the way they were recognized, that they belonged to this club or what ever you call it.

(Cheyenne conversation) She said, "I think he went out and picked them," she said. They were chosen. (Kate speaks Cheyenne) Not everybody could take part because it was a religious dance she said.

(The man that went out and picked the men for members--is he the one that had the dream?)

(Cheyenne conversation) Yes, he was the one.

(Did any women take part?)

Kate: No. Woman not allowed. It was holy dance.

(When did they have their dances?)

(Cheyenne conversation)

Birdie: Just every once in a great while. They didn't just have them whenever they wanted too. It had to be just far apart.

(Did they have a lodge like this Bow String Clan and, you know, dance during the Sun Dance when they were all together in the big camp circle?)

(Cheyenne conversation)

No. She said they were entirely different.

(Did these dreams--did these dream dancers organization--did it exist back before the reservation was established?)

(Cheyenne conversation)

She said, "I don't know that far back. Maybe they already had the dance," she said. But she said, "I don't know that far back."