

come in there, and make bad impression, on our part, see.

(Uh-huh.)

Anytime they talk, want to hear about peyote, I be glad to meet them anywhere.

(Uh-huh.)

Tell them nothin' but the truth. That's the way I am. That's the way I'll be on my death.

(Peyote, it started, the native american church started around 1900--)

No. Way back and before that.

(Uh-huh. That's the only thing the Indians had left.)

Yeah.

(To develop that church?)

Yeah. It's kind of like herb. You can either drink it in tea. Or you can eat it.

(Uh-huh. Yes, I've seen it.)

Yeah. I wish my son-in-law was here. He works down here at station. He took quite a few. Don't know why but just take about eight of them. Just got them. Put them in glass of water. He give it to them. You know, it was clear. He used to make fun of it. Like some of them. Now he believes in it.

(Uh-huh.)

See how happened.

(Yeah.)

That's true.

(Did the Cheyenne have a word for peyote or did they just call it peyote?)

Ma' ta. (transcription approximate)