## Pabe 3

Side A
T-257.
sense, just like I said, in the early days than we have now. Just what even they daid down, why, that was it just like a law, nobody contested it. Once that was a rule, well, why that was it. And they the one's that made the fules and everything In order to cajp and everything. They used to camp at Montlisha, and when they move, they have somebody look at/the ground, so Iook at the camp, that ils why, that's where they camp. Their chief had all 'authority. Just like rhite man; he got senator and representatives'but there's justo one chief, they all got together and séttled it once and for all. They was atr. It means non-salary. (laughter)"
(What other speciai privileges did Birdchief have; besides Just being chief.
Did he have any other special privileges or customs in the tribe that he receivad? For example, was hever allowed to have mofe wives than anyone elise?

MARITAL CUSTOMŚS
Why, they could have as many wives as they want in early days, there was no
limit. But these headmen, they was a little below them, just like these House of Representatives, these senators or wh马t you call these chiefs: And one thing, When they quit, why they Just quit. Mhere was ng such thing as divorce. All they aid, see; they just walk off, get you another woman, and she det another man That's the way it dent see.

- (Was there any formal marriage ceremony that a chief went through. when he married? He, just said I want that woman and that was j(?) Yeah. Sometimes they used tom when a certain woman, Iater on, they dakeep and want that woman; they 'a give 'em so many horses to accept. on a little later. But those days there was no, you could have as many

