

Grace, and her mother, Annie and that was (Indian name) youngest son's daughter.

Voice in Background: Sounds like seventh generation. (Laughter)

(Hazel, like when one man married sisters, how did they marry 'em off like that?)

Well, I don't know that, except that--I never did hear really what they did about that.

(I mean like the first one, did they have an Indian wedding?)

Mr. Harper: In the event that the first sister dies, turn around and marry your sister-in-law again. Is that what you mean?

Mrs. Harper: Well, just the way Mama said, that see, Grandma's mother and her, I mean yeah, Grandma's; One time these daughters, that was Grandma's mother, one of 'em was her Mama. He had two daughters. He had two sons. The first one didn't have any children. And these two daughters both married (Osage name). And the oldest one had Walter Matin's father. The second daughter was Grandma's mother. They still had the same father though, see, still same brother and sister. And Marguerite said one time, she told Mama, you know that Grandma wasn't even her, wasn't related to her. Oh, she'd an authority, you know. Didn't you know that? (Laughter)

(Peggy was telling me to be sure and get her.)

Mr. Harper: Walter Matin's mother was named (Osage name)

#### SEVERAL BANDS WITHIN EACH CLAN

(Well, if they have the Wa tan ka band--)

Yeah. They had it one time, Wah tan ka.

(Well, is that a band within a clan?)

No. Clans are different. But they've got bands. They're sort of a--

Mr. Harper: See, bands now were considered--what you got now among the Osage tribe--is that your got your (names several bands)--that consists of clans,