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HAZEL LOHAH HARPER, OSAGE

INTERVIEWED BY: KATHERINE RED CORN

INTERVIEW DATE: MAY 1968

TRANSCRIBED BY: FLORA QUINATA

PROOFREAD BY: NONA KERR

GENERAL SUBJECT: MISCELLANEOUS COMMENTS ABOUT RESTRICTIONS;
GOVERNMENT AGENTS; PREJUDICES; CULTURAL
ADVANTAGES FOR INDIANS

TOPICS DISCUSSED:

INCOMPETENCY

WHAT CAN HAPPEN WHEN RESTRICTIONS ARE LIFTED

GUARDIAN MAY BE APPOINTED

UNSCRUPULOUS GOVERNMENT AGENTS

THERE ARE SOME GOOD POINTS IN THE GOVERNMENT PROGRAM

PREJUDICES AGAINST INDIANS

HE IS AGAINST TERMINATION

EFFORTS TO GAIN CULTURAL ADVANTAGES FOR INDIANS

NAMES AND FAMILY RELATIONS

SEVERAL BANDS WITHIN EACH CLAN

WHY CLANS ARE DIVIDED INTO BANDS

TATOO SYMBOLS AND INTERPRETATIONS ARE IN A CERTAIN
BOOK

SAME BOOK HAD VALUABLE INFORMATION ABOUT OSAGE PEOPLE

THE ORIGINAL WEDDING COAT

THE LAST REAL OSAGE WEDDING

BACKGROUND OF INFORMANT:

Hazel Lohah Harper was born in 1917 in the Hominy District of Osage County. Her parents were Henry Lohah and Josephine Wah-hre-she Lohah and both were full blood Osage. She is active in the American Legion Auxilary, Hominy War Dance Committee, past President of Klash-kah Society of the Catholic Church and active in Osage Nations Organization.

Note: Quinton Harper, husband of informant is present and participates in the first half of this interview.