

all those things. Kind of a prayer for him to go on. A prayer for his protection. (If they were putting on a meeting for him--like he was graduating from high school or something--would they just invite certain people to attend?) Anybody's invited. Oh, some few of the relatives are invited but the bulk that come and eat, as many as come. That's always free.

SELECTION OF MAN TO RUN MEETING

(Now, now would this family select somebody to run the meeting?)

Well, sometimes an uncle is trained to conduct meeting--or the older brother of the family or some relatives. They choose them. They say who's going to run that meeting for us--a particular meeting--for my son, my daughter, or whatever the occasion may be or for whom. And a certain one is selected. If the father doesn't run the meeting they elect some of the near relatives or friends. To conduct that meeting for them.

(Well, would they give him anything or pay him anything?)

Not necessarily, no. That's one thing I always say, that Sunday is the biggest day the preachrrs get their pay. But the Indians, he gives out his money--expense money for feeing people. And getting people to come, and he helps them out and sends them back home--expenses. But never (gets) no pay for the services. That's the difference.

(Is there anything that the leader gets for conducting meetings for different people?)

Oh sure. They show their appreciation--give him thanks for appreciation.

Their thoughtfulness for his kind heart. But never in no material things.

Only once in a while they give him pair of moccasins or feathers or blankets or something like that, for his wife or some loved one. Maybe they just pay his expense back home if he's from Colony or Cantonment. They give him five dollars for gas and his expense. But other than that, why there's no compensation for the spiritual service that he's rendered to the people. That's