

(Are most of the meetings that are held out here, are they put on by the different chapters?)

(End of Side A)

Side B (Above question not answered on tape)

--money, if there are visitors from the north, or west or east or south, or wherever they was visiting they give them a portion of that money. (Jess is here probably talking about taking up a collection for a visiting Indian from out of state who is attending a local meeting. The money would be to help him and his family get back to their home--jj) And that money goes into that family's fund, and that provides for the dinner and presents. And maybe the boy that's going back to the army or going back to school--that money is put away for him to go back to school on--for expenses and clothes, and all such things. All those are taken care of.

(You know, I think I missed out on part of that. You said that the people who come to the meetings--do they give money for the boy?)

Oh yeah, all that's well-cared for.

(Well, who bears the expense of the meeting--is it the boy's family?)

Yeah, the boy or girl's family. Yeah. Father and mother, and of course, the uncle, aunt, or grandma or grandpa helps out.

WHY PEYOTE MEETINGS HELD

(Oh, they do. What are the reasons why a family would decide to put on their own peyote meeting?)

Well, it's more for love--more for love and respect. They know that their boy's attained high school education, and manhood by going to the army. Graduating from schools or getting a job. Going off to work. They consider it a honor. And it's just a matter of honor to show them respect by having that meeting--for his good luck--for his good travel, safe travelling--and