

himself a chairman, but they have that election where he was replaced, so he's not chairman anymore (of national level NAC organization). But he wrote to the Governor of Texas a while back about what his activities were--how he was recognized as still our chairman. But he's not a chairman. I think he's out now--by vote of the national Native American Church--I think he's out. He should be out.

(How was he commercializing on it?)

Well, he was getting money from those Indians to pay him and his house rent, gas and oil and he'd go out and charge them for running meetings out there among the Navajos, and Hopis, and the Yumas, and Pimas, and Maricopas. He's charging them--even the Colorado Utes. Charging them--a hundred dollars a meeting or something like that. So I think he's out and I'm glad he's out.

(Well, your local chapters here--like your Geary chapter and so forth--do they ever have any regular meetings?)

Yeah. We have meetings every now and then. We call a meeting sometimes. Say, like here in town. Just a business meeting--talk over things--discuss them and report. But usually after peyote meeting, the next morning they have a meeting and nominate delegates to go to a convention. With the secretary and treasure to go along--to put up the money and to report what has happened--their activities. And that way, why they keep everything in working order.

(Does each chapter have a secretary and treasurer?)

Oh yeah. I was the secretary for the national organization for two years--of all the states, you know. But I didn't want to keep that up. I just happened then to start that. There's always some people that's trying to get money off of you illegally--by misrepresentation. I told them, "No, let the Governing Board decide before I take action on giving any money out.