

and how they should live and whether they've neglected their duty to their family. It all comes back to them. That's the sense that they get from eating so many. More sensitivity--recollection of their past life.

(Have you ever heard of anybody taking too many, so that they feel sick?)

I heard of one case. But that was a Northern Cheyenne up in Montana. He's a famous football man from the Northern Cheyennes, by the name of Red Water. And the Wyoming Arapahoes tell me that they went up there to visit. Well, they invited the Wyoming Arapahoes to come up there to a peyote meeting in Montana. This man was in there and they said he took over--maybe over a hundred. Way over a hundred. They say he was just-- He could talk all right and hear. But otherwise he was just, you might say, physically inactive. So one of these Arapahoes sat down and said, "My friend," he said, "It might be satisfactory way of thinking to eat that many. But as long as you're not sick, eight or ten would be plenty. It would be just as good. Then you wouldn't be physically disabled, the way you're doing now. You're almost helpless, physically. " So this man that took over a hundred said, "Yeah. I notice that. But I just wanted to know how I felt when I ate that many." But he says, "I've got my mind but I'm just weak--you might say helpless, physically." That's all the difference that I heard them tell me.

(Well, is eight or ten enough to get an affect?)

Oh, eight or ten is plenty.

(Well, if you were just going to just eat eight in a whole evening, when would you eat them?)

Well, inside the lodge after you go in there. Through the night. Have two or four, maybe, every now and then--say about two or four. But never an odd number--just always two or four, or six. But never one or three or five.

(Why is that?)