

as Fire Man or either as drummer or Cedar Man. And his brother said, "Now from now on, you conduct this meeting yourself." And he does. That's one of the ways.

(How old is that fellow?)

Oh, I'd say he's about twenty-seven or twenty-eight.

(What's his name?)

Well, he's up north in Wyoming now. I think he goes by the name of--He hurt his leg here a while back--broke his leg. In a wreck. Well, it wasn't his--he's driving with another fellow--riding with another fellow and he hurt his leg. I think the name is Gould--Leslie Gould.

(Is he from Oklahoma?)

He's from Oklahoma, yeah. Married up there.

NATIVE AMERICAN CHURCH AND OTHER CHURCHES

(Have you ever had, in this part of the country, have you ever had any trouble between the missionaries and--or church people and the peyote people?)

Yes, there has--been several of them. The complaints that the missionaries have and do have yet is that when they have these peyote meetings on Saturday nights--they have their own dinners on Sunday--consequently, they don't come to church. That's their main complaint. Including their wives and families. But there's no reason to give that kind of opposition, because they're their church, themselves.

JESS'S EARLY EXPERIENCE IN A PEYOTE MEETING : DECISION TO PURSUE FORMAL EDUCATION

(Well, can a man belong to the Native American Church and also belong to another church like the Baptist Church?)

Well, there has been cases like that. I know in my case,--I used to belong to the Congregational Church when I was a boy. When a church on a reservation