

he's not gonna do what he's tryin' do. I done told him, I said "You not gonna do it." I said, "I object to it." What you gonna try do. I said, "I object." I went to him in public. So I said, that's what I'm hangin' on to. I said, some way, some how, we not gonna let him do it. (laughter). Now he's not gonna do it. (You know sometimes it's because a person is a head of a tribe or head of a government, that's doesn't always mean that they are right. There are times when they're wrong too, just like anybody else.)

MORE STORIES ABOUT CLANS:

And what he's gonna do, why he knows himself it not right. So we just gonna have to stay with it. These stories--they's one story that they tell that these Osages as they come to place, ah, comin' all these clans, they got together, they was goin' and they were 'fraid, wherever they was goin', they was 'fraid to go, that sumpthin' was wrong with the earth, they said. I don't know, maybe swamps. I don't know what it was, but this--they were all the clans--they were against it and then but this Honka, he said, well, he said well "No, we gonna go." He said, I'm goin'. Whoever's goin', come on let's go. Said we goin'. So they went. Some of them why they went. Finally, eventually, they all went. They got through whatever it was they was gonna go through. So I said that's kinda the way I feel too. If it's that way--where we're at now if it's that way, well then my part, why we goin'. If you goin', why come on. That's just the way I feel. Just like Aaron was tellin' James. He said, I'm not like your cousin. He said, he don't care whether anybody joins him or not. (laughter) So that's kinda--been thinkin' like that you know. Maybe it's that way. So I go. If some of em go on--so I jest kinda made my mind. Well, were goin', well come on we're goin'.

( Well, tell you just like our organization, 'course I \_\_\_\_\_. The Osages as far as I can remember back, they've always looked up to and seen about their children and their children and their descendents on back, why