

(Was this Pawhuska a chief?)

Yes. He was a chief.

Woman: Well he was born to that position through birth.

Yeah, he was born to it. He was born and just like this Claremore over here, this one here, he is a chief, why he didn't leave any --- he had a daughter and she died and then that's -- (that was as far as he went. And then old man Francis Claremore well, he's relative of his, but he's not with him, but he was a chief, this one this Claremore. He's the one that used to have the camp over here.

(Well when WhiteHair died, did--were some of his relation, were they elected chief?)

Yeah. They put one of his --I don't know what he was. Must of been his cousin, his brother or sumpthin'. And he was the chief.

(You don't know his name?)

They call him Pawhuska. He was Pawhuska. Well, just like this Wadonnida, they was talkin' 'bout when that in our family, there's several of them, see. Then they got different names. Some of them got different name where that Wadonnida name. Some of 'em--one day call Wadonnaka Walker they call him see, the one we call 'bout. So like that. Well, that's another thing about our family, or clan I guess you'd call it. We got these clans. These other Osages they got these clans. They got the same clans. They got eagle clans, deer clans and all of them. Well, then, here our group, we got, there's seporate. There's Alfred, he's eage. Eagle clan they call it. Well Walter Raden over here, he's _____ (Osage name)---not _____, but he's Wadonnaka see. So he's _____, well that's the kind he is. Well, Alfred he's jest, he's a _____ (Osage name) see then why they call him. They got names and anything like that. But these fellers over here, Walter then well, he was-- his clan his band and his clan, well, they were different 'cause they Wadonnika,