

Osage themselves, the culture, I guess we call it that they have, but then just like I said, it all pertains to the families and then just like you say, well they have to be respectable just like this, you know, I was tellin' these people to get over there, well, they got names for them, see. Then they the ones that talks. See they the ones that talks to these Osages and that's why I always bring that up and that is what I have reference to is, back in those times well, the people like me some person, some man like me, they don't let them kind a people talk. Osages, they wouldn't let me talk if we was back there because I didn't go through all of that. And that's why they listen to 'em, maybe some of 'em will talk, but they ain't gonna pay no 'tention to 'em. But them men that have done those things, well then when he talks, well, they listen at him. They'll listen and then they gonna put it on and when somebody talk, they gonna put him up and let him talk 'cause they know these folks they gonna listen.

Third Voice: You may not believe it, but that's the way we always did, they's a few of what you're talking about. That's why she wanted you on that tape, 'cause she knows you know what you're talkin' 'bout.

First Voice: That's the way things were and through this dance, well, they tried to use the -- base it on there, I guess, you would say and like you say 'bout these positions, well they, that is for a few years time. Jest like you was sayin' that you was 'membering things way they used to do. Well, that's what they done. They was doing that because it's up to that person that's got that position--well, he's goin' uphold himself, 'cause they had, I guess the word was integrity y'know, and self-respect and they had that, Osages. I can remember in those days when they took care of themselves that a way and when they give me these positions of honor, well, they take it that way and they gonna fullfil it and make it good that's why they put 'em in there. So that's