

No. He wasn't no relation to Roan Horse,

( Must a been through Margaret's mother)

Yeah. See it's her grandmother and grandfather - right in there. That's where these other people come in there but they're - I think they were in-laws. And that's where she- and then her mother-Margaret's mother, they took her mother and - what is that boy's name -- Margaret's brother? Freddie. Freddie Roans--that's Grace's brother, see. That's way that was. Then I don't know just how. But they were all around this old man - old man (name not clear) and he married this woman - this boy's widow, I believe it was, and Lewis James and Mary Burkhart -- see, all in there together. See there's two branches of the family. That's way that was. See, the woman and Margaret's mother, Grace, she's from the other branch too. Her grandfather.....but I'm a close relation to Mary Burkhart. She is closer than any my relations.

(Mother is related to Bill Burkhart.)

So, that's the relationship and look like--that's the way they branch off.

And there was another son, but I don't think he had any children. His name was James. He just died recently, seem like as recent as three or four years ago. But I don't think he had any children.

( Now when they come back did they come back to this village here?)

No. This one come down by Prue, Oklahoma.

( When did they move up to Prue?)

Well, these people I was talking about, they never did come to Prue, 'cause they buried that old man down there. He died over there, I forget the year - 1890 something - after they came here - after they had that tribal government. He was in on that too, - him and this Big Heart, James Big Heart. And see in those first elevations - they were in on that. After they did away with tribal government, I guess they lived several years there. But they moved