

authorized his care over there at the undertaker's. They sent him on the next train out after he was fixed up, to Canton. So his wife had somebody wire several of us. I know I got a telegram from her and it said, "Your brother-in-law passed away on the train and the body's over here. And soon as we get it fixed up I'm going on with the body to Canton." Then I spread the news around. We buried him at Carlton.

EARLY ARAPAHO PEYOTE LEADERS

(Where did he get his peyote way?)

The first Arapaho peyote man was Medicine Bird. He had a bunch of followers. Jim Hudson was one of them. Powder Face was another. Peter Sweazy was another. And Old Man Sleeper was another. And Osage was one, and Cut Nose, Broken Rib, and Heap-of-Crows, Long Hair, and Bald Head, I think was another one. And several others. They were old men.

(Did you say Bald Head?)

Bald Head. And old Hawkan. He was a priest of the Arapaho ceremonies.

(What was that name?)

Hawkan. H-A-W-K-A-N. They start about 1888. Of course this Arapaho, this Lone Man--Lone Man, Medicine Bird--and let's see, there was three of the Arapahoes that were married in the Apache tribe (Kiowa-Apache). See, the Apaches were the ones that originated this peyote in Oklahoma. And these men being married to those Apache women, they learned from the Apaches.

And eventually Medicine Bird started his own way. And brought his own way back to the Arapahoes, and Arapahoes started it in 1888.

(Do you remember which of those men were married to the Apache women?)

Lone Man and Medicine Bird, and the other one was White Rabbit--this one I told you. White Rabbit is my cousin.