

(Side B)

--Those ornaments were being fixed. They'd bring in lunch--dinner, you know--big feed. They'd all eat and after that they work on them.

(That would be Sitting Bull?)

Sitting Bull would be in there. Yeah.

(He'd be making those ornaments?)

No, he'd be instructing them, you know. Well, sometimes he actually helped made them, but he instruct them how to make them.

USE OF PEYOTE OUTSIDE CONTEXT OF PEYOTE RITUAL

(A while ago I think you mentioned that your mother's sisters were herb doctors--did they ever use peyote when they doctored?)

Not until they was in full use. But the old folks didn't use peyote--well, one man--Ute--he was a scout and died about ninety-six years old here in 1949--he said he actually used peyote with his medicine--the old-style doctoring. Now he never used peyote, (in context of the peyote ritual) but he said he used it in his doctoring. That was Ute. Yeah, he was Arapaho.

(How did he come to use the peyote?)

Well, I don't know how he come to use it--his wife told me he had never used it, but he evidently tried it, you know and some of them felt that it was good, you know, and proved it was good. So he included it with his herb medicines. I know he told us that. He was the only one that I knew of, of the older people, that used peyote for any form of medicine. But, however, there was older peyote people that in fact were older than he was that were peyote people that used peyote for, like, spider bites and snake bites, and scorpions, and all those stinging--they used peyote.

PEYOTE AS CURE FOR INSECT BITES

(Could you tell me any more about that?)