

got that bugle. They captured that bugle. They raid the army and capture that bugle. They killed that bugler when they charged. And the bugler blowed the horn--tatata--they charged. Well, they shot him. They wait for him. They want that bugle. They shot him and knock him off. An Indian got off his horse and ran over there and got the bugle. Carried it back home. And the Gourd Clan, they claim that bugle. And nobody can blow it unless you belong to it.

(Well, did you ever blow it?)

Cecil: Yeah, I blow it for them. They wanted me to blow here about two years ago because I was an ordained preacher.

Jenny: They asked him to blow that bugle at Carnegie park. I said, "You better now. You're a minister. But if you want to go on, go on. But we got another belief," I said.

Cecil: I didn't blow it long, because I was a minister and some people might say that preacher ought not be with them people down there. They didn't approve of it. So I just quit. I can blow it anytime I want to. But if I go to blowing it, I'm a retired minister now, I'm seventy-six years old. They'd make fun of me. So, Jenny, we just decided--oh, they come over wanted me to blow it Fourth of July. But I didn't...

Jenny: He used to be in a band and he can blow a bugle. That's why they come after him.

(Interruption.)

HUNTING HORSE BECAME A CHURCH MEMBER

My father was well known. My father was known when he become a Christian and he use to be a worshipper in the peyote meetings. He was a priest. But he found out that it wasn't--it was idol worship. So the Bible says--the white preacher come--and they said that the Bible says that "Thou shall not have any other gods before Me.