

there are nine existing today, yet. But, I don't know whether you could talk to one of them priests. He'll just run you off. And the man that's got the idol now, and is an idol worshipper, what's his name?

Jenny" James Silverhorn.

Cecil: James Silverhorn. He's a school boy. (That is, he's been to school and is fairly well educated.)

(He is?)

Cecil: But he kept the... They keep handing them down, you know. Way back two hundred years ago somebody handled one of them and then, the boy. Maybe the father died... just on down like that-- generation to generation.

(Does he still believe in that?)

Cecil: He's a priest. He believes in it.

Jenny: Judy, I want to tell you. This pow-wow they had here. They called on a man that would pray before they had this dance-- before the pow-wow starts. They'll call a young man to pray before they start. Well, that's one of those idols.

(You mean like at the Gourd Clan dance?)

Jenny: Yeah. Anywhere --any pow-wow you go to. If they called on a man to pray, well, that's the idol. And they pray to the idol. If you could understand when they talk Indian, they do that.

He just heard one man, on the fourth of July, pray like that.

"I was so scared of him," he said. "He prayed to the idol, instead of to the real God."

(Oh, he did? Who was that ?)

Jenny: Oscar Tsoodle is his name. And they go to school. And they're way younger than we are. And when he prayed, he talked to that idol. Yeah, he talked to the idol. He called the idol. He said, "Just turn your face to us and look at us while I'm talking