

This tape is a continuation of T-231

--whoever done it you just call him out find out who done it. One old man hollered at the camp, "Who gave my grand--my daughter's little kitty a necklace. You all come over here." He called those people and they come over. Fed them and butchered for them and give them blanket, give them that. That's what my mother done. They put them beads around this kitties neck--kittens-- and when he was a boy, first bird he kill, grandpa lived then, my father's father, he said "Go get that horse with a spotted ear and tie him up. Whoever come first will get that horse. That's the first boy I got grandson and he kill a bird. So I have that horse tied up.

(When Kiowas get scared and they go to Indian doctors, who do they go to?)

They always go to Clyde Ahtape at Carnegie. Said he got some of that stuff he use, you know on a person. He got braids. His uncle was the one who used that peyote first. That's when he learned first. He died. He lived at Rainy Mountain. Old Man Chainey was his name and Iugu, he was too but they brothers. That Earl Eagles (?) great grandfather.

(Is he about the only one who can--)

Haumpy. Ho ni ho's father used to--that's my father's cousin--Ho ni ho's father used to doctor. I heard when a person get hemorrhaging like that. He was noted for that. There was another man used to doctor. He been gone a long time. His name was--doctor long time. I forgot he was a peyote man. It's Winston Cat's father-in-law. I can't think of his name. He was old peyote man. Can't think. It been so long. He was one of strong peyote man. His mother-in-law was kind of peyote woman. She goes in.

(Do you know if the Comanches have any old time doctors?)

Oh, I think Saupity was one of them.

(William?)

Yeah, his father was an old man, died long ago. Maybe that's where he learned. He was a peyote. That's Mary's father-in-law. And Andrew (?) but I think he died. I don't know. Lived at Faxon. He was pretty old and guess maybe he