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BOB (R.A.) DUNCAN, CHEROKEE

INTERVIEWED BY: J. W. TYNER

INTERVIEW DATE: APRIL 22, 1968

TRANSCRIBED BY: NONA KERR

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GENERAL SUBJECT: STORIES ABOUT FATHER; INDIANS WHO LIVED CONTRARY
TO LAWS; INDIAN MEDICINE; EARLY BOYHOOD

TOPICS DISCUSSED:

BRIEF INTRODUCTION

HIS FATHER WAS RED CLOUD DUNCAN

STORY OF HOW RED CLOUD BECAME HIGH SHERIFF

HAS CORRESPONDENCE BETWEEN JUDGE PARKER AND RED CLOUD

RED CLOUD DID NOT BELIEVE THAT CHEROKEES WOULD RETURN

FOR PUNISHMENT

CHEROKEE BILL WAS NOT A CHEROKEE

NED CHRISTIE, AN OUTLAW

HOW THE WICKLIFF BOYS GOT STARTED AS OUTLAWS

STORY ABOUT THE WICKLIFF BOYS AND DRUMMERS AT THE

STORE

WICKLIFF BROTHERS BELIEVED IN POWER OF CONJURE

ROOTS AND HERBS FOR MEDICINE

ROOT TEA FOR LAXATIVE - A STORE HERE

MOTHER WAS DETERMINED TO START SUNDAY SCHOOL AND DID

BOYS AT THE SEMINARY WORE UNIFORMS TO CHURCH

DESCRIPTION OF SCHOOL ROOMS AT THE SEMINARY

GOOD COMPASSION OF SCHOOL WORK AT THE SEMINARY

BOYS WERE LOYAL TO EACH OTHER

BACKGROUND OF INFORMANT:

Bob (R.A.) Duncan was born in 1892. He was born and reared in the Parkhill Community, Craig County, Oklahoma. He received his education at Tahlequah Male Seminary and Northeastern State College at Tahlequah, Oklahoma. His father was Red Cloud Duncan, High Sheriff of the Cherokee Nation. Mr. Duncan now lives in Tahlequah, Oklahoma.