

T-250

BOB (R.A.) DUNCAN, CHEROKEE  
INTERVIEWED BY: J. W. TYNER  
INTERVIEW DATE: APRIL 22, 1968  
TRANSCRIBED BY: NONA KERR  
TRANSCRIPTION CHECKED BY: NONA KERR

GENERAL SUBJECT: STORIES ABOUT FATHER; INDIANS WHO LIVED CONTRARY  
TO LAWS; INDIAN MEDICINE; EARLY BOYHOOD

TOPICS DISCUSSED:

BRIEF INTRODUCTION

HIS FATHER WAS RED CLOUD DUNCAN  
STORY OF HOW RED CLOUD BECAME HIGH SHERIFF  
HAS CORRESPONDENCE BETWEEN JUDGE PARKER AND RED CLOUD  
RED CLOUD DID NOT BELIEVE THAT CHEROKEES WOULD RETURN  
FOR PUNISHMENT

CHEROKEE BILL WAS NOT A CHEROKEE  
NED CHRISTIE, AN OUTLAW

HOW THE WICKLIFF BOYS GOT STARTED AS OUTLAWS  
STORY ABOUT THE WICKLIFF BOYS AND DRUMMERS AT THE  
STORE

WIDKLIFF BROTHERS BELIEVED IN POWER OF CONJURE  
ROOTS AND HERBS FOR MEDICINE

ROOT TEA FOR LAXATIVE - A STORE HERE

MOTHER WAS DETERMINED TO START SUNDAY SCHOOL AND DID  
BOYS AT THE SEMINARY WORE UNIFORMS TO CHURCH  
DESCRIPTION OF SCHOOL ROOMS AT THE SEMINARY  
GOOD COMPASION OF SCHOOL WORK AT THE SEMINARY  
BOYS WERE LOYAL TO EACH OTHER

BACKGROUND OF INFORMANT:

Bob (R.A.) Duncan was born in 1892. He was born and reared  
in the Parkhill Community, Craig County, Oklahoma. He received  
his education at Tahlequah Male Seminary and Northeastern State  
College at Tahlequah, Oklahoma. His father was Red Cloud Duncan,  
High Sheriff of the Cherokee Nation. Mr. Duncan now lives in  
Tahlequah, Oklahoma.