

T-250

BOB (R.A.) DUNCAN, CHEROKEE
INTERVIEWED BY: J. W. TYNER
INTERVIEW DATE: APRIL 22, 1968
TRANSCRIBED BY: NONA KERR
TRANSCRIPTION CHECKED BY: NONA KERR

GENERAL SUBJECT: STORIES ABOUT FATHER; INDIANS WHO LIVED CONTRARY
TO LAWS; INDIAN MEDICINE; EARLY BOYHOOD

TOPICS DISCUSSED:

BRIEF INTRODUCTION

HIS FATHER WAS RED CLOUD DUNCAN
STORY OF HOW RED CLOUD BECAME HIGH SHERIFF
HAS CORRESPONDENCE BETWEEN JUDGE PARKER AND RED CLOUD
RED CLOUD DID NOT BELIEVE THAT CHEROKEES WOULD RETURN
FOR PUNISHMENT

CHEROKEE BILL WAS NOT A CHEROKEE
NED CHRISTIE, AN OUTLAW

HOW THE WICKLIFF BOYS GOT STARTED AS OUTLAWS
STORY ABOUT THE WICKLIFF BOYS AND DRUMMERS AT THE
STORE

WIDKLIFF BROTHERS BELIEVED IN POWER OF CONJURE
ROOTS AND HERBS FOR MEDICINE

ROOT TEA FOR LAXATIVE - A STORE HERE

MOTHER WAS DETERMINED TO START SUNDAY SCHOOL AND DID

BOYS AT THE SEMINARY WORE UNIFORMS TO CHURCH

DESCRIPTION OF SCHOOL ROOMS AT THE SEMINARY

GOOD COMPASION OF SCHOOL WORK AT THE SEMINARY

BOYS WERE LOYAL TO EACH OTHER

BACKGROUND OF INFORMANT:

Bob (R.A.) Duncan was born in 1892. He was born and reared
in the Parkhill Community, Craig County, Oklahoma. He received
his education at Tahlequah Male Seminary and Northeastern State
College at Tahlequah, Oklahoma. His father was Red Cloud Duncan,
High Sheriff of the Cherokee Nation. Mr. Duncan now lives in
Tahlequah, Oklahoma.