

sell it/ Pictures--build their money up like that. And not only Indians--but white people comes to it.

(Maybe this is a stumping question, but are there more Indians in Wichita than in Oklahoma City--or do you have any idea?)

There are more Indians in Oklahoma City.

(Do they have a club, too?)

Oh yeah, Three or four clubs. They have names for them, but I don't remember them.

I just listened--there's something goin on every week--like church doings, dances, mother's clubs, and oh, different organizations meets there. Sometimes they meet at YWCA's and sometimes there at Bohemian Hall, and different places in Oklahoma City.

(What's this Bohemian Hall?)

I don't know. I just hear through that Indian program--WNAD.

(Don't you have relatives living in Oklahoma City?)

Me? I got a grandson that lives in Dell City.

(Where he lives, are there other Indians living in the same neighborhood?)

Oh, yeah, a lot of them. In Dell City and Midwest City. And some of them lives in Bethany, and some lives in Edmond. But they all center in certain groups--to their advantage, you know--convenient for them.

(Like your grandson--would his next-door neighbors be Indians?)

Oh yes. Yeah.

RAISING COTTON: USE OF THE PROFIT FOR HOLIDAY FESTIVITIES:

(Well--I think I'll leave this politics for a while and come back to it some other time when I have time to digest all of this. I'd like to go back and ask you a couple of things that we were talking about at lunch--what you were telling me about when you used to raise cotton on your place south of here--would you mind telling me that again. I thought it was weal interesting--how much you planted and when it was that you used to plant it, and how you spent that money?)