

(What does this John Washée, Sr. do? What kind of work does he do up there?)

He works at the Boeing Field up there in Wichita--the Boeing--airplane--

(They have a huge place up there--?)

Yeah.

(Who placed his name on there, or how did his name get on there?)

I don't know--he probably did it himself. That's required now. Course he's got some good support from the Carlton people. Most of his relations and friends lives there. And of course the absentee ballots of the Arapahoes in Wichita probably give him a good support.

ARAPAHOES AND CHEYENNES LIVING IN WICHITA AND OKLAHOMA CITY:

(Are there many Arapahoes in Wichita?)

Yeah. There's quite a bunch--Arapahoes and Cheyennes--in fact, all tribes. They have an Indian center there. They have dances and pow-wows up there.

(Have you ever been up there?)

Yeah, I've been up to Wichita many times.

(Have you ever attended any of those dances?)

Just once or twice.

(Who puts them on?)

That whole bunch of Indians there.

(Do they have a club or something?)

Big Indian society there, you might say. It's a group there that sponsors those things. Not only Arapahoes--there's Kiowas, Wichitas, Shawnees, and Otoes and Poncas. Other tribes works up there and they've got a good organization. They have a regular Indian center just like they got at Los Angeles.

(What do you mean by an Indian center?)

They have a center place where they meet. They have a big--maybe some big organization hall that they utilize--where they have kitchens, dressing rooms, and big auditorium where they have dances. And they collect money and take care of their expenses that way. And some of them does beadwork--brading, carving--and they