

put us too far advanced in our status as far as civilization is concerned." And they get down to where they have to abide by the provisions of the Constitution and By-laws.

OLD PEOPLE WHOSE OPINIONS WENT INTO CONSTITUTION:

(You were saying that when this Constitution was first written it reflected the opinion of these old people and these tribal chiefs--who were they at that time?)

Who were the old folks?

(Yes.)

Oh, I can name two or three, maybe. There was--some were old, but they had a little education. But those uneducated people were tribal chiefs. Like Turkey Legs.

Like Kias. And like old man Reuben Taylor of Kingfisher. And this Robert Burns.

Of course, he was a educated man.

(Was he a tribal chief, too?)

No. And the expressions of my brother, Henry, and Theodore Haury--chief--he was chief--

(Haury was?)

Yes. Theodore Haury. We all call him Ted. Those few I can remember.

(Was Turkey Legs Arapaho?)

He's Cheyenne. He's a descendant of a famous known northern Cheyenne chief.

Whether he himself or his folks came down here in the early days--anyhow he married, and lived here and died here. I went to Washington with him several times.

(What about Kias--?)

Kias was from Clinton. He was Oklahoma Cheyenne--tribal Cheyenne chief.

(What tribe was Reuben Taylor?)

He was A Cheyenne from Kingfisher. He had been to school. I don't know whether he was chief or not. But he was a peyote man. Nice old gentlemen--I used to like him.

(And Haury--what tribe is he?)

He's Arapaho.

(Was he chief?)