# $T-239$ 

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JESS ROWLODGE, ARAPAHD
INTERVIEWED BY: JULIA A. JORDAN
TRANSCRIBED BY: JULIA A. JORDAN
INTERVIEWED: 4-16-68

BACKGROUND OF INFORMANT:
s. Jess Rowlodge is between 82 and 84 years old and is a well-known and respected leader among the Arapahoes. He is fairly well educated and articulate, and has traveled extensively on tribal business, having visited Washington, D.C. a number of times. He has been active in tribal politics for many years and has helped the Arapahoes in pressing their claims cases against the government. Nevertheless, Jess is well-versed in the traditional culture of his tribe and anxious for at least some parts of it to be preserved, He is one of the two surviving members of the StarHawk Society, one of the old age-grade warrior societies. And has often expressed hope that this organization would be revived in modern times. He is a peyotist, as well as a member of the Baptist Church, and feels that the peyote ceremony has given him some of his greatest personal fulfillment as well as inspiration. Jess is no stranger to the role of teacher-informant in communicating knowledge about Arapaho culture. He has known and worked with such people as A.L. Kroeber, James Mooney, Morris Smith, Sister Inez Hilger, and Fred Eggan. He was born in 1884.
GENERAL SUBJECT: POLITICAL ORGANIZATION INCLUDING MATERIALS ON PRESENT CONSTITUTION AND TRIBAL COUNCIL AND TRADITIONAL AND MODERN CHIEFS

## PARTICULAR TOPICS DISCUSSED:

TRIBAL COUNCIL: PAYMENT OF MEMBERS AND ELECTIONS: DRUNKS VOTING
JBSS'S INVOLVBMENT IN TRIBAL POLITIC'S
OKIAHOMA WELFARE ACT AND WRITING OF CHBYENNE-ARAPAHO CONSTITUTION
DECISION OF CHRYENNE-ARAPAHOES NOT TO ADOPT A CHARTER
PERSONS WHO EELLPBD IN DRAFTING CONSTITUTION
JESS'S DBFENSE OP CONSTITUTION
ATTEMPTS TO DO ANAY WITH CONSTITUTION
OLD PEOPLE WHOSB OPINIONS WENT INTO CONSTITUTION
PRBSENT DAY CHIERS: MANNER OF SELECTION, ETC.
SUSPENSION OF CHIEFS FOR NOT PERFORMING THEIR DUTIES: CASES OF YOUNG BEAR AND SAGE
OLDER CHIEFS: LBFT HAND, LITILE RAVEN, AND SOHE OTHERS
POWBR OF LITTLE RAVEN AS POLITICAL ANL CBREMONIAL LBADER
TRADITIONAL CHIBFS: DUTIES
POLITICAL ORGANIZATION IN EARLY TWENTIETH CENTURY: GENERAL COUNCIL AND CHIEFS DUTIBS OP CHIRFS
QUALIFICATIONS FOR CHIBFS AND PUBLIC CEREMONY FOR NEWLY ELECTED CHIEF
REBUSING TO BE CHIEP
GIVING NEW NAMB TO NEW CHIEF
DISPOSITION OP NEW CHIEF'S OLD NAMB
JESS'S EXPBRIENCB IN BEING SELBCTED AS' A CHIEP: GIVEAWAY IN HONOR OF NEW CHIBE
(This interview is continued on $\mathrm{T}-240$. )

