Number 2. And Agent Blackman--J. P. Blackman--was Indian Agent. I believe I can interpret it since it begins with up-to-date-- I think this first part of it--Quanah--I think it's the winter Quanah Parker started his payote business or something.

(Why don't we start with this in a little bit. We could just start here and go back.)

Yeah, we could go back, and maybe I'll recognize some of this copy just like I recognized this one.

(But first I wanted to ask you a few more questions about these old calendars--)

Now who did you say made this?

ANDY DOMEEO AND HIS FAMILY

(I think it was Andy Domebo.)

Oh, yes. Andy died a long time ago.

(Did you ever know him?)

Yeah, I knew Andy. He was a whole lot younger than I am. He was just a young boy.

(Do you know when he made this?)

No. I didn't even know he worked on it. He lived at Stecker over there, and married one of those Dautobi girls (dw.tobai). Blanche Dautobi. He's got two or three grown boys now. They are doing church work at Stecker Indian church. Harry Domeboy (domb \omega.) And James Domebo (domb \omega.). They're at the Stecker Church. dom \omega. -- that's what you white people lots of times call Indian name and put different accent on it. domb \omega. was a descendent of a Mexican captive. Andyn Domebo (domb \omega.) And Andy Domebo, junior is who was married to Blanche. Andy Domebo senior made this (calendar)--or was it junior?

(Well, do you know Alice? Mrs. Howard Soontay? It was her brother.)