

When they got headache or when they got anything, you just pray, try to get well.

Both ways is alright, but when they really sick, you have to do that, sing.

Even me when I go and sing that song, it give me the chills. If you could sit and listen to it. If anybody real sick and I'm doctoring them and singing that

song, I don't know how they feel but--((SPEAKS TO HUSBAND)) How do you feel

when you back there and you hear me singing? When I'm doctoring, them songs I sing? How do you feel? ((The husband: "I feel good.")) Does it give you chills?

((Yeah.))

((Is singing like praying?))

Yes. It just like praying.

((MARY AND HUSBAND CONVERSE ABOUT THE INTERVIEWERS PRESENCE IN PEYOTE MEETING))

Husband: I told him about it. I told him ((PEYOTE PRIEST)) about him ((INTERVIEWER)).

He said, "Yeah, let him come on."

Mary: I didn't know you told him. Well that's good. Taipo ((COMANCHE WORD FOR WHITE MAN)) is going to come in with us.

(You were talking once about young girls, if they don't menstruate begin to act silly. How would you doctor that?)

You got to give them medicine.

~~(What kind would you use?)~~

Oh, I know what to get, but you could--got to go get it. But right now, everything is dry, the leaves are all dry and you can't even tell them apart--what kind of leaves they got.

(What's the name for it?)

You could use that bekwinatsu on them. ((COMANCHE WORD MEANING "SWELLING MEDICINE"

THE PLANT IS MATELEA BIFLORA, A RECUMBENT MILKWEED. THE ROOT IS USED AS MEDICINE))

Powder like, you pound it and it turns into powder like, Is she over there? Where does she go at?

(That girl he was talking about?)

Yeah.

(No, she's sick. She's in a mental hospital in Norman. That was the girl that's witched. White doctors think she's crazy. They don't know how to help her.)