

shawls and I give it to the head man like where them other things are.

Bring it over there. Maybe there's a baby or woman.

Mrs. Osborne: Sometimes they buy them clothes you know.

This is--

(Or a person could instead of giving to an individual, they could just give them to them? But everything that was received or that was given whether it is given to an individual or group, goes back out again?)

Mrs. Osborne: Yeah, just like he said, they get maybe one on each side that distribute.

(In other words everything that you get in that doctor dance you in turn give it back to somebody else.)

Yeah, give it to some older folks there.

Mrs. Osborne: They don't have to but that's the good thing to do, they believe in it.

(Pawnee word)--and I could do that, you know, money.

Mrs. Osborne: They give it to their elders, they respect their elders.

(Now, another question was you mentioned using this calico, you say they got the shortest piece, now did the individual give it to this head man or did the head man--)

Yeah, they get it and they pick out the shortest one and they give it to the headman both of them. Yeah.

(And then they go through this procedure?)

Yeah, and they--

(Did they in the same way, Grant, like they do in these others, did they offer it up to the heavens?)

No, just for themselves. Blessing themselves.

(And then they just pass it on down until it gets to the right one?)

Yeah, and then they bring it back and put it in the pile there, and when their going to issue them out well there going to give some--decide give to the people.