

When they got that meat they start, you know, serving it. It goes to main ones, other one. All through, on each side. Yeah, on each side, and they count the women folks and children back there. Each one got particular-- and they give it to them. Little girl be half sleepy they give it to them.

SICK PEOPLE GET MEDICAL ATTENTION

Mrs. Osborne: You see, the spectators are behind and these doctors all around.

Yeah, and they give them--headman they give take--way, somebody some man sick or woman sick, man or woman, when the man said (Pawnee word)--yeah put some soup there for the one that's sick. Maybe when he tastes it, maybe man or woman, when he eats maybe he get well. Give it to their relations you know. Give it to them.

Mrs. Osborne: That use to be in all their ceremonies, long time ago, Ramona, way back there, you know when anybody sick, why they fix for them. The relatives. You know somebody in the tribe that's sick, they fix for them.

(They give a lot of importance to food.)

Mrs. Osborne: Uh huh, that the Lord blessed them they think they can be healed by partaking of this food. That was their belief.

Anyway after they get all through, the one that left, after that well that man the stick that he use cooking that meat, he get right in front of fire place, big fireplace, and turn west, and the stick he use for cooking meat you know, and they go like this (Pawnee word) war time.

AFTER A MEAL THE WHOLE CEREMONY BEGINS AGAIN

(Just Bless themselves like they did with the same way like they did with the pipe?)

Yeah, same way. Facing west. Put that in the fire there, that stick. And they be watching you and when they do that way (Pawnee word) and I got I believe I missed it, but anyway they all ready again, Ramona, we get all ready and we start the same way again, like in the beginning again, you