

tips. And these what I got--I don't know--they're just pretty--like scissortail. I don't know what the meaning would be, but one thing--it's pretty. And anything in there--even if you got a shirt, or got some kind of trinket--if you're under the influence, it looks pretty. Everything looks pretty in there.

OLD TIME KIOWA-APACHES PROMINENT IN PEYOTE RITUAL:

(Let me ask you a few more particular questions about the old Apaches that used to conduct meetings. As far back as you can remember, or that you have heard of--who were the Apaches that conducted meetings, or participated in this peyote religion?

The farthest back that you've ever heard?)

Well, there's a few. For that matter, the leaders--like the priests, they have-- they call. . Well, anyway, they have to do with conducting meetings, exhorters, like. Exhorters, and preachers. That's the English word describing what I'm trying to say. Daveco's one of them. And Apache John, Saddleblanket, and another one-- a Jicarilla or a Mescalero-- day<sup>o</sup>.gal -- that's Mescalero dialect. I don't know what that means, but it's something that means "walking." And recently Apache Ben and Alonzo Chalepah and Apache Clarence and Clayton Bitsidi and Clarence Starr-- they was just recently. But I give you the name of them old timers. That's as far as I know of them, but there's a few more, Tennison Berry, and Apache Ben.

(How about Old Man Redbone. Did he?)

No, he never did conduct no meetings. Just a member of that. And Johnson Smith. . .

(And Fred Bigman does, too, doesn't he?)

Yes, he's now. Fred and Charlie High and Frankie Redbone and Alfred and Henry Achilta, he runs meetings, too.

(Did his father used to run meetings, too?)

Yeah, he was a medicine man. Yeah, he's with this other bunch--Apache John and them.

OLD MAN ACHILTA; HIS DOCTORING:

(Old Man Achilta?)

Yeah, Achilta.

(What was he like?)

He's kinda old--about like Stuart (Klinacole). Look like Stuart. He learned that