

Indian, why they're going to get it, even if you don't want to give it up. I think Mr. Snider used to be our agent. He tried to fight for it. But I know-- are people here who that lives down in these places and before we have our Indian doings way back there and just when I was a little girl. All in that place where the lake is today. It was their homes and they are living yet. There's plenty more here. This place I don't know who it belonged to, his mother or his grandmother. From Irene Pettie, Phillip Bean's grandmother, they lived there, and Katie Fields in there, they lived out there too. Who else, Pop. Uh, Louis Harriman. Well, anyway this--our Indians had built little houses, you know, there for camping around where the round house was. So in the winter-time why they instead of bringing a tent, why they had these little houses there, where they spent the week, spent Christmas weeks there. And when the city lake come in there then our round house was gone then. So today why it don't look like we're going to have a lake very long. Seem like all these rains, and the snow that we're getting, why they say that the water gets--don't come down like it used to. Where they say that where the last Pipe Dance was held. They say that's where that city lake is.

(End of Side B.)