T-225
SAM OSBORNE, PAWNEE
MRS. SAM OSBORNE, PAWNEE
INTERVIEWED BY: RAMONA OSBORNE
INTERVIEW DATE: JUNE 15, 1968
TRANSCRIBED BY: PRUDA SHANK

GENERAL SUBJECT: RELIGION OF THE PAWNEES

TOPICS DISCUSSED:

BRIEF INTRODUCTION
PAWNEES, A RELIGIOUS PEOPLE
USE OF THE PIPE FOR PEACE
THERE ARE SEVERAL REASONS FOR THE USE OF "FOUR"
REASONS FOR PLANNING A DANCE
PARTICULAR KINDS OF DANCES
PROCEDURE FOR ANYONE WHO WANTS TO HAVE A DANCE
DIFFERENT KINDS OF DANCES AND IMITATION OF ANIMALS
MUCH MORE ABOUT THE PIPE DANCE
PAWNEES WERE A VERY RELIGIOUS PEOPLE
DETAIL ABOUT THE PIPE DANCE
PIPE DANCE HELD EVERY FOUR YEARS
LAST ONE HELD IN 1922
REASONS FOR CUSTOMARY EASTERLY DIRECTION
SONGS USED BY PAWNEES - MRS. OSBORNE SINGS PAWNEE SONG
RESENTS GOVERNMENT TAKING THEIR LAND TO BUILD LAKE

BACKGROUND OF INFORMANTS:

Sam Osborne was born January 25, 1899. He was born and reared west of Pawnee, Oklahoma and still lives there. Mr. Osborne is a graduate of Haskell Institute at Lawrence, Kansas. He was chairman of the Pawnee Tribal Council from 1965 to 1970 and is still active in tribal affairs. He is a full blood Pawnee and a member of the Pawnee Indian Baptist Church where he serves as Deacon. He retired from Tinker Air Force Base in 1964.

Mrs. Sam Osborne was born September 4, 1904. Mrs. Osborne is also a full blood Pawnee. She is a graduate of Chilocco Indian School. She is a member of the Pawnee Indian Baptist Church where she serves as church pianist.

Note: Ramona Osborne, interviewer is the daughter of Mr. and Mrs. Sam Osborne.