

ity. (Note: Benedict school is southeast of Wewoka in Hughes county)

(That would be in the Creek country?)

Yes suh, and one down here close to Spaulding.

(The one close to Spaulding, is that the same dance ground that's in existence today?)

Might be.

(They call it Cedar River Tulsa.)

I think so, yes suh, I think dat's it.

(Well, it's one of the oldest in the two nations then.)

(Note: Cedar River Tulsa stomp ground is also in Hughes county and is a Creek Dance ground.)

(Do you remeber--did you ever visit Eufaula in the Creek country, Okmulgee or Muskogee very much?)

No suh. Now I ain't been to Eufaula until I got grown. Cose, I was a boy, but long time--I told you 'bout me goin with Billy Bowlegs and carryin' a load over to Eufaula and bringin one back.

(Yes sir.)

I was a boy, I was in my teen age then. Cose after I got grown, I been there.

(Did people in the Seminole Nat on visit very much? Go to the Creek country, or to the Shawnee or)

Yes suh, pretty well, pretty well.

(Was there much inter-marriage of Seminoles and Creeks?)

Oh yeah, plenty of that.

(There, there were a lot of Creeks probably living in the Seminole Nation and a number of Seminoles living in the Creek Nation?) —

Yeah, plenty of that.

(What about the Cherokees, Choctaws, Chickawaws, were there many around here at that time?)

No suh, no suh.

(Did you know any of the Creek chiefs or any of the council members?)

One man they call George, George Chupco. I 'ember him being there. I can't