

were from Old Mexico. They brought a lot of peyote. These Kickapoos around Harolds --there was a bunch of them there. That's how I learn--I seen that tag. I said, "Hey, where you fellows from?" "We're from Old Mexico. You guys have got charger and everything here, but we got the peyote!"

(Was that lately?)

Oh, quite a while, but I seen some of them boys yet. They got relatives over there, over here. See some of them today--they're from over there. There's a few Comanches over they got some relatives down there with them Kickapoos. I didn't know that till twenty years ago, or so, I thought you knew it.

(Interruption)

PAST TROUBLES WITH PEYOTE:

(Have you ever heard the Indians around here criticize the students for going in? Any of us that have gone in--has anybody talked about it?)

No. In fact, some of them really like the way it's been hadled, for several reasons. And the reasons are that this sould go out to the peoples. Course, like anything else there's just a matter of opinion. Some has the idea that this should be kept confidential. By that I mean, to a tribe. But according to my tribe-- Apache Ben was one of our outstanding men in this capacity--he wanted this church to go out among all the peoples. That's how much he bel eved in it. "It done me good and I want this peyote to go out among all the peoples. I want everybody have that blessing." Therefore when it came about in some way--in '40 it came out in 1918 that when it was--when the charter was established by James Mooney. And later on in the '40's, I believe. And then again, this time. But each time it's always caused some group. Like in 1945 and '46--somewhere along in there--the Womans' Temperane Union of Washington, D.C. had a lot to do with it. No doubt but what it came from a lot of these western Indians here, the missionaries, like--I don't know what demonimation. However it got there--somebody want to abolish it away from the Indians because it cause hallucinations and they have orgies in there and all of that. All that, as you know, is misrepresented. But it's been defined and what they call--been confirmed--that there's no such thing as. The statement was made by those societies. And similar to this T.C.L.U. And they have some in-