

(Ray was saying "Kereso" until he spelled the name--then he pronounced it like Kadeso.) But I find out that's a Spanish name. Carizo. That means "bushyhead." That's what I heard. I don't know--I just got that translation from a Mexican that I knew. However, that's so much for their relatives, and getting back to Helen she married this David Williams in about 1890 or 1900 somewhere along in there. They used to go down there and go back and forth. It might have been later. But I knew Emmett and Clara in 1917 and they both were about four and five years old. So according to that, they might have got married in 1908 or '10. It's just my guess. And I don't believe Clara or Emmett could tell you just when they got married. That's how much I know about Helen and David Williams. And then Cisco and Molly, probably about the same time. Because Emmett and Vera are about the same age, and Buckley and Roy. I imagine these two women married pretty near the same year or a year apart. And that's so much for that, for the Kiowa-Apaches and Tonkawas. And Frank Mason--I just acquainted with him when I was over there at Tonkawa. And like I said, they were down here. Helen and David, they come down here to visit my aunt over here. They spent two or three days and went back. At the time, the school was out, so they asked me if I would like to come up and stay with them. I said, "Yeah, I would." I got ready and I got in and I went over there. That was during World War I. 1917. And I stayed that summer down there. And while there I got acquainted with different boys. There was men, there, but mostly boys. I knew the boys. We'd go swimming and have a good time during the summer. But I came back in July or August. I stayed down there quite a while. And that's where I learned some of the things I was telling you about--the way they give away. We give away, and the Tonkawas got a certain way to give away. And they have these peyote meetings, and I never did attend one of them, however I hear some of their songs. I don't know if anybody knows any of them--probably Emmett knows some of them. And Buckley, he'd probably know some of their songs. But he don't attend peyote meetings like his father. His father was a real good peyote member. Railroad Cisco. And Emmett, he's a good peyote member, and his father's the other way--