

(Do they have leaves on them, or needles on them?)

On the top. The Apaches do. Apaches have leaves on top but the Kiowas don't (I think he's referring to the poles used in the Mescalero ceremonial brush tipi--the leaves and branches near the top of the tree are left on, whereas Kiowa tipi poles are trimmed all the way up)

Well anyway, they use it. And they use it a little different from our people but ours got modern now--you ought to go in one time and see it all. You know, the peyote story's up now. And that's what he told me.

He said, "That's one reason we use it--Evertime we go on horse-stealing raids we use peyote. Carry it with us, and eat it. Keep us awake."

(What was his name again?)

Pimedo. Pimedo.

(Does that have any meaning?)

I guess so, but it's Apache names and I don't--

(What tribe was he from?)

Well, he's--he not from the Mexcalero Band. I think he's from another band. His brother Chibato's boy is living in Indianahoma now. He had two or three boys and one died and there's two living yet.

(What are their names?)

James Chibato is dead, and I think David--I don't know the other one's name.

(Is David living?)

Yes.

(Where does he live?)

Cache. Cache, Oklahoma.

(Now what tribe is he?)