

here. But they were the original leaders that brought the peyote worship from Mexico. Because the Mescaleros and other tribes make the Indian use it from the border. And we didn't know anything about it. And they brought it with them to Chief Quannah Parker. And it's got started here. And they promoters of it, and now ever other tribe in the United States is using it. In other words, they got it from those other Indians-- Mexico Indians. And one of those Chibato's brother, Pimenta (Pimiento? Or Pimeto or Pimedo) --he's Chibato's brother--told me personally--I asked him, "You use this peyote worship Mescal. You interduce it? How come you're first to use it? And your brother here, in the--our country--when you was over in Mexico--what did you use it for worship and ceremoney?" "Yes, we do, but not so much as you people use it here now. Most of the reason we use it--we used to go across the border into Old Mexico, way down toward Mexico City. We go on horse-stealing raids," he said. "Those ranchers up there got lots of pretty Spanish horses. So we steal their horses and we ride back. And we eat that peyote--it stimulates and keep you awakd. You can't sleep. And we have to eat it to stay awake to get away from those Mexicans that are on our trail. For three days or four days. And it doesn't tire you so much. That's the reason we use it mostly. But we use it for ceremony, too. Those Indians round New Mexico and around, they use it for ceremony--(I think this is end of quote)"--and I got a picture where they're using it. I had two good pictures but--they used them--what do you call 'em--birch trees? They're like pnes, only they haven't got thick barks. Tall, thin ones--I guess you see them in Mescalero (referring my trip there last week)--