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today to Devil's Tower and you see these marks on that tower where the bear tried to hang on. I had a picture of it. I don't know where to find it. You could get one, though, somewhere. I might find it if I look for it. You'll yind it in historical books I guess. My neices they went up there to see the rock, amd they told me it was there and those marks there. And Indians pick up those puby claws--the claws that turned to rock--rubies. That's the reason they see early Indians going up in there, wear 'em around their neck, ornament.
(What, the bear claws?)
Yes. That was symbol of those bear claws. They get other bear claws and put 'em around their neck in symbols of that,original claws that come from Devil's Canyon (Meaning Devil's Tower.)
(Have you ever seen any of those ruby rocks?) No. No, that was 100 years ago. If they was, they been buried, I guess. You might find out something about it in washington, D.C. In sarly days, American Ethnology wrote early historiestakout the ke kiowas and they, got some of these stories--origianal--from the gyd Indians. And they might telf you. They might have some on exhibition in the Museum of Natural History.
(When was it that your neices went up there?)
That was--they go up there ever so often. My boy's /up there in Aberdeen, South Dakota--they go up there all the time. They/the one's sent me, those pictures. And after it growed up, those 7 people that stood on there go-and thé Kiowas say it's'the Seven Si'sters in the stars, up there. The god carried them on up to the skies and it's the Seven Sisters you see ir the sky--in the heavens. Well, I asked my father when he was telling me this story, I said, "You said there was/six boys, and oné girl, and

