(Well, O.K.)

We might not get all of it but we can get part of it anyway.

(Do you know any stories about Zodaltone?) (Interruption--Buy resumes on subject of Devil's Tower.) (We'll talk about the Devil's Tower story now, Ok?)

Devil's Tower is somewhere in WWyoming isn't it?

(I think so. I never have been there.)

Well, there was a large village camp -- Kiowas -- on one of those rivers. We call it a Bear Lodge. Somebody in the early days called it the Bear Lodge but the Kiowas didn't call it the Bear Lodge. But somebody give it that name -- that village. The reason they give it the "Bear Lodge" is, early days, when the Indians camped they don't have wells. They usually go to get water from the same spring. For illustration, the Kiowas used to camp on this creek--a half a mile on both sides--Great big spring cross this little hill over there the same spring. called Eagle Heart Springs. (referring to creek close to his present house on north side of the Wichita Mountains.) It boils. Everybody go and draws water from the same spring. That's the way they do. All the Indians in the village go to a certain spring. On the other side of the spring is a princess--the young chief daughter--goes to water over there--and there's some plum bushes I heard way from the spring. And some girls that go for water would go over there and pull plums off the bushes and eat 'em. So this girl was in there among the plum bushes pulling them off and up and got up a bear. But he was friendly and this girl went over there and played with him and after a while she finally left. And the next day or two they go back over there and the bear watched for this girl to come back. And the bear meet this girl again and they go over there and play, and sleep, and pretty soon the girl went in love with the bear. Anway the bear went in love with the girl. This girl would carry water home sometimes and