for the four days and somthing happened. Visionized scenes--terrible scenes like storms--and stuff would open up like a panarama view coming toward them. Sometimes it was so vicious they just can't hold their ground. They get scared and leave. Hundreds and hundreds of young men go over there and something always scares them away. This other place, that's another mountain, they lay over there for four or five days and some kind of god have mercy and gives them a gift. Give them a gift. And they have magical powers, like you see magicians in a show pull out things. They create things out of nothing. They have those gifts. We'll go into some of those people that have possessed some of those powers. Some of 'em I seen them in my life time. They just take and put their hand out like that and some little animal appear--like a small snake, or a lizzard or a turtle or something. And they move about and they see it and then they are swollowed back. (Maybe we could get one of those stories later?)

Yes, well I was just telling you that for an illustration. So you know what powers they possessed. Well, anyway whatever god there is--this under the water like god scared these people away. They was the Kiowa tribe and the Kiowa-Apaches. Those two tribes were in camp together so many miles from this Devil's Lake. And everybody had tried. And there was a young Apache. young Apache says, "I want to possess under-the-water powers. You all take me over there and I am not going to be scared away. I want to take some heavy rawhide cord and tie me up and stick me down on the bank with a big stob and drive me in. Put them across my legs and my body and my hands and put me down. In case theose vicious animals come to eat me up, I won't run, I'll be tied up. I want to possess this power." So they took him over there and they put the rawhide on him and they staked him down on the bank. They they left him. They were to come back in four days and see whether he was alive or not. First night he sing and prayed and prayed way into the