DEVIL's LAKE STORY:
Medicine Lake:- Have you ever been over there?
(No. Where is it?)
It's in Montana. I enuess you have been over there. I never been over there but my folks have been over there. And my daughters-in-laws have been over there, bui I never did have time to run up there to dee. -But that's where the Kiowa's come from--the North Canadian down south in around through Yellowstone Park and in there out west and then they located around in there north of the Black Hills. And the lived there, all there. Apd the Cheyenne and the Arapahoes on the west, northwest, and the Blackfeet and the Sioux tribes on :yrther north--some in the Canadian and what we call the crows, in there. ar people, the Crows and the Kiow's were very friendly. They never--they wouldn't--Most people--Most tribesfwere at war with each other. They ean'i set alone peaceful. Reqardless of what tribe it is', if they're not of the same trive they either zet litim or he gets them. Just like a doe. When a dog--You may be comine with another dog, and this house have another dog, the first welcome is to junp and fight each other. That's the way the tribes was. Thery never meet at peace. But somenow, later on, they did try to meet on equal terms, and try io ket along. But there where they are known enemies, they don't have any deals with each other. But later on they get tired of this fichting and then before lone they form some kind of alliance with other trives and other tribes have peace treaties and they work together and they get it--(rades out). And when they make peace in form, ther they exchange little boys, like that. Adopt them and then they grow up and they visit each other, and pretty soon they learn the language. Just like I was. I didn't know a word of English, but they pit me in school there, a whole year. I was forced to hear English. Of course we talked Indian among ourselves. After while a bunch of our buddies were talking Indian and they took a little stick, and scrape our

