T-21

GUY QUOETONE, KICWA

INTERVIEWED BY: JULIA A. JORDAN INTERVIEW DATE: JULY 12, 1 *7 TRANSCRIBED BY: LINDA BUTLER

TRANSCRIPTION CHECKED BY: JULIA A. JORDAN

GENERAL SUBJECT: KIOWA STORIES AND ORIGIN TALES

PARTICULAR TOPICS DISCUSSED:

DEVIL'S LAKE STORY

TELLING OF STORIES

SAINDAY STORIES AND RULES ABOUT FELLING OF

SAINDAY STORY OF: . HOW INDIAN SAINDAY CHEATS WHITE JAINDAY

DEVIL'S TOWER STORY (Continued on transcript of Tea)

BACKGROUND OF INFORMANT:

Guy Quoetone was born setaber 10, 1000. He is a Methodist minister, now refired and has been active in church work for many years. He is also a student of Kiowa nistor,, having been interested in listening to stories told to the old-timers about life and happenings in the old days. He has written notes and memoranda concerning man of these happenings in recent years, but they are his own composition and from his memory or either viewing them or hearing them from other Kiowas. He has often served in the Indian police, and was an inerpreter for the Surveyors when the country was opened up. At 02 he is alert, articulate, and seems to have a very good memory of things in past years. He is hard of hearings and sometimes misunderstands questions in must have ther repeated.

INTERVIEW SITUATION: Interseew to k place in kitchen, if addisonme, lamiles south of Carnegie. The nead women written in the nead composed ninself, to which he referred at the terrining in the story, but as ne doesn't see very well ness on to tired if trying to if allow them, and narrated most of the story in memory.