

not a thing.

GRAVEYARDS:

(Can you remember when people had family graveyards?)

Well, yhs they still have them. There's a doctor died up here. Doctor Miller. He used to be a doctor in Rochester, Minnestoa. That Mayo hoppable up there. He come over here and bought a big ranch and a lot of land. He bought next year or two he died of a heart attack. They just buried him up in the yard. Whiteman buried there.

(Was that a white or an Indian custom?)

Huh?

(The family graveyard--did Indians and whites both do that?)

You mean use it together, you mean?

(No, I mean did--who was it that had the family graveyard? Was this both whites and Idnains?)

Yeah, both whites and Indians too. Like this--Hunter--Hunter place, I was telling you about, Hunter up here, well that's their (jnin.) graveyard.

(I believe that, Tom Hunter and I notied you mentioned him while ago when you asked about hurt people that wouldn't speak you know. I might be able to find some of his speeches. I think he was in the house.)

He was--he was a county judge, I know.

(And maybe after that was elected H use of Representatives.)'

I think it was. Yes I think he used to be representative. I'm sure he did. All he hold several offices. I don't know what kind of offices he did hold. I think he was kind of clerk too, one time, maybe. County judge, representative. He always was an officeholder, you know.

(um-hum. I don't know where he wne to to school. He may even have gone back East.)

Well, it's some of 'em, some of them people went to Columbia University, you know.

Yeah, maybe he did. I don't know where he went to schoo. Bit if he went to school here, he went up to Saint Armstrong, you know where that's at?

(What's still up there at Armstrong?)

I don't know. You know, I passed close to there but I've never been there. I don't know what it is there.