

used to do that. That constitutes stories, you know.

STORY CATEGORIES

(This story that White Owl was telling about your father leaving his arrows behind--could you call that a h<sup>o</sup>θit<sup>o</sup>?)

Yeah, h<sup>o</sup>θit<sup>o</sup> --"true story." My father acknowledged it.

(Would they ever just make up one to tell--?)

A lot of those brother-in-laws made up stories.

(Would those be called stories?)

baebae.y<sup>o</sup>.t --that's another name of funny story. I know I made up a story here a while back. My brother-in-law is over here at a rest home. I made up this story and people laughed about it and think it's true, but--

(End of Side A)

SIDE B

STORY TOLD AT EXPENSE OF A BROTHER-IN-LAW.

--and I said, "There was a chief of police--Cheyenne. Kind of mean-looking. Mean, husky. He's a chief of police. His name is Bearlo. And we were all scared of him. I don't care if we done nothing wrong--just to see him would scare us. And as we grew up that man retired from policemen<sup>s</sup>hip and this brother-in-law of mine was still afraid of him. He's afraid of him today! And that old man's dead. And just to hear his name--he hates to hear his name. He's that much afraid of him in his life. Yet, he's grown up and he knows that old man retired as chief of police. Yet, wherever he saw him, he'd hide out! That means by brother-in-law is a coward!" And so people believed that. I put it in such a way in Indian story that it sounded funny. Oh, he's made a lot of stories about me.