

Mississippi before they buried people underground. But this may or may not be true but some of the books tell about the Choctaws building a scaffold and putting the body up on the scaffold.)

And then having what we'd call the funeral service later. You know after, the did you ever hear of that?)

No, I don't I don't think--graveyard here when I come. Here all right. But this native Indian that live here when I come here why he's got graveyard. Indian graveyard. One over yonder and one over here. And over at Good Springs Church we used to have a church up there.

(And two back down there--ain't there?)

Yeah, up yonder.

(Jimmy--)

Yeah, Jimmy's got one over there and we got one over at the South side on that, oh big Indian graveyard, up there.

(See, 'em every where you go.)

Yeah, that's right.

(Are they are they --graves marked so you can tell your people?)

Why sure? Don't know nothing. When they died, what year and what month, how old is he--)

OLD AGE BENEFITS:

(I wonder if any of the if any of the Indians have had trouble getting records of, well if they've worked. They've got records for Social Security. But I wonder if any of them have had trouble getting records providing their age so that they could draw a pension.)

I couldn't tell you nothin' bout that. I have never worked public job. But he give me Social Security.

(You know.)

But no penison on it.

(I get both.)

uh?

(Get both.)