

or "miraculous." That word I already give you -- haenaéb ɔbaetaed -- that's --
 "supreme power." "Supreme mystery."

(How would you just say "power"?)

baetaed -- "mystery"--"power." Well, there's another word -- besn^óω^ó.deit
 (or beisn^óω^óteit). That means "Almighty Power." Or "Supreme Power."

besn^óω^ó.deit -- behis-n^óω^ó.teit (pronouncing the term in two parts).

(How would you translate that?)

"Almighty Power" or "Supreme Power."

(Now is that a word that they used before they became Christianized?)

That's a word they used before they were Christianized. From that time on it
 was "Almighty God" or "Heavenly Father" or "Gracious Heavenly Father." All
 those terms.

(Do those have Arapaho--I mean, can you say those things in Arapaho?)

Well, they don't hardly ever use them. Only that "Almighty God," "Almighty
 Father." bæhiiniis^ón^ó.nibææet -- I've already given you that. They use
 the English word, "God," in their prayers. And "Jesus," "Christ," and "Saviour."

(You were saying that a woman would come in sometimes and pray. Who would
 that be?)

Oh, different ones. They had some good faithful women that always prayed. And
 they choose them to come in and offer prayer. I know one woman particularly used
 to be around Geary here. Her name was h^ócei

(What would that mean?)

It means "woman." A woman--in wort of a brogue dialect of the Arapaho. Either
 it's Gros-Ventre or Southerner (a southern dialect of Arapaho)--those branches
 of the Arapaho that had a little brogue in there of the Arapaho language, because
 of their connection or relation with the other tribes. She's a good--I've heard
 her pray. Some women are naturally good prayers. We have a young woman here
 at Watonga, a young woman--she's born about 19--

(End of Side A.)