

wasn't competing against the white kids, we was competing among ourselves, there was so many of us. Let's see there was me and my three brothers, and Sweezey boys, a Brooks boy, and-

(Do you think Indians your age, let's see how old are you?)

Thirty-eight, I'll be thirty-nine in July.

(Do you think that Indian men your age have pretty good opportunity of getting things out of life that you want, I mean economic-wise, social-wise?)

Yeah, it looks that way now. Just about everybody are trying to get ahead. Not all of them, but there is more and more. I was 12 years old when my mother died, that left me more or less all by myself. So I used to stay with my granddaddy. He was a bachelor in Greenfield, and I used to stay with my granddaddy. He was a bachelor in Greenfield, and I used to get a quarter or ten cents a week and go to shows. No show in Greenfield so used to come up to Watonga. I used to hitchhike both ways.

(You say most Indians at your age have a pretty even opportunity to do what they want to do. I'd like for either one of you to think about this: How do you feel about the Cheyenne tribe, people, as a whole group of people, as to their total advancement as a people in this country. Now you're both on the tribal council, you and you know a lot of the problems going about. What are some of the problems we're going to have to change as people? Just a whole tribe of people up in here. What's gonna have to happen to give them, you said they got an opportunity, well why don't they take advantage of some of these opportunities?)

Well, my way of thinking, is if we get away from being jealous of one another and just all get together and pull as one people, you know. But seems like when one gets something or one gets a little more or one does something, why, there's a jealousy, and I don't know why, Indian's been that way all their life, among the Cheyennes and Arapahoes.