

That's the only way that I could express it now. I'm just giving you an illustration how the things have been worked out. There's something about an Indian that they're trying to find out. And they see him and they could-- if man see someone trying to do something he's going to try to perform it like him and do it like that and yet at the same time, he's going to make some money over it. So--

(He's not going to get--)

Peoples are going to--

(He doesn't use it for the same purpose as the Indian does, does he?)

No. No he just use it for the purpose of that money, that's what he's after.

(Laughter) The people are worshipping that money. They going for that dollar. Their not going for no friendship their not going for that love. Today we're not using that love. When we supposed to love one another and we don't have that love. So the only thing as we love a man as far as for that dollar, we get that dollar out of him and then we're gone. That's the way--there's something about it. I think there's something that I studied about, and I think all people should know that: I think the Indians should know that and read about Sir Walter Raleigh's history about this smoking this. Course the Indians did use it as religion back then. There's nobody that can perform it like they can now today. I don't think there is nobody living today that could say that it was handed down, it was gifted to them, they were ordained, or anything now. I think all they could say is "Here, that's the way our old people done." That's all they could say. You know, there's nothing been gifted.

(I think you pointed out the answer then to the question I asked a few minutes ago, that the white man is only interest in the Indian is to find out enough about him that he could use for his own benefit, for his own gain really.) That's right. Yeah.