in a way to me, that other people ought to be able to take some of this and maybe use it and they be good. I don't know how they can find it out, I guess, it's maybe like you say the Indians are just going to have to show in his own Indian way what he means.)

Well, we can't get back to the old Indian way of performing a cermony, and we can't do what the white people are doing actually, and we'll never be educated and we'll never do the things that we did back yonder, that the old people done. They stated themselves that they forget they can't say word for word to perform duties for duty to duty, they even said that they skip a little now and then even, as even lodges today, they don't--I don't think they're word for word either. They--the way I understand that the lodge and organization is trying to find out something about the Indians and they got it from the Indians. Now the way I understand, that Sir Walter Raleigh come in this country and found the Indians using this smoke, you know, this tobacco, and there was ceremony at that time, it was very religious. And there was just certain ones as groups was using it and on the outside was just sitting. And he found'em, he runned on to them and he seen them and he went back to the old country and when he made his third trip he came back with this tobacco. And he made a fortune of it. Now today, as Indians and everybody else is using it and that's the public life that we're living in now, so--

(Tobacco was just a ceremony wasn't it?)

Just a ceremony and so give you an idea as to what's happening there, that Sir Walter found out that there's something about an Indian that he was trying to find out, but he used it in the way that he could use money and that's what the people are doing now, trying to use this. He's made a millionaire.

(That's always been true, hasn't it Horton. They always whatever--)